# **Real Estate Services Branch** First-Come, First-Served Cottage Lot Program **Application for Lease/Purchase** (under The Crown Lands Act c.C340) Please check one $(\sqrt{})$ Lease Lease - \$100 (plus GST) Manitoba T Received by Mail: ☐ Purchase Purchase - \$100 (plus GST) Received in Person: 1(a) PRIMARY APPLICANT (Individual): (Go to 1(c) if a Corporation) Name: FIRST LAST (Please Print) MIDDLE (no initials) \_\_ Postal Code: \_\_\_\_\_ Mailing Address: Phone No: (Work): \_\_\_\_\_ (Home/Cell): \_\_\_\_\_ E-mail address: Name of Employer: GST Registration No.: Are you a resident of Manitoba?: Yes No Canada: Yes No No Are you over 18? Yes \( \text{No} \) No \( \text{No} \) Proof of age and Manitoba residency: MB Driver's License \( \text{O} \) or MB Health Card \( \text{D} \) (please attach a photocopy of your license or health Office Use Only: Proof of age and Manitoba residency verified by: \_\_\_\_\_ card with application if submitting by mail) 1(b) SECONDARY APPLICANT (If applicable): Name: LAST (Please Print) MIDDLE (no initials) Mailing Address (if different from above): \_\_\_\_ Postal Code: \_\_\_\_ Phone No: (Work): \_\_\_\_\_ (Home/Cell): \_\_\_\_\_ Name of Employer: E-mail address: GST Registration No.:\_\_\_\_\_ Are you a resident of Manitoba?: Yes 🗌 No 🗍 Canada: Yes 🗍 No 🗍 Are you over 18? Yes No Proof of age and Manitoba residency: MB Driver's License or MB Health Card (please attach a photocopy of your license or health Office Use Only: Proof of age and Manitoba residency verified by: \_\_\_\_\_ card with application if submitting by mail) If two applicants - Please Specify: As Joint Tenants – Two or more people who hold an undivided equal interest in the entire property; after death, the survivor acquires the deceased's interest. As Tenants in Common- Two or more people who each have an undivided interest in the property; each of them may occupy all the land in common with the others. Each tenant may dispose of their interest by will or deed. There is no right of survivorship as in a joint tenancy. FOR LANDS/PARKS/CLPA USE ONLY: FOR CASHIER USE ONLY: Crown Lands: 8-50 Parks: C-50-1 CD: \_\_\_\_\_ CN: \_\_\_\_ Rev Code: Signature: \_\_ Parcel ID #

Revised: February 2024

Disposition Type & #

1(c) CORPORATE APPLICANT (If applicable):				
Registered Name:	Phone No.:	Fax No.:		
Mailing Address:				
Authorized Signing Officers:(Please print)	(Attach a Current C	copy of Certificate of Status, if applicable)		
Type of Organization:				
2. LOCATION AND LEGAL DESCRIPTION OF LAND A	PPLYING FOR:			
Lot or Parcel No Block No	Plan No	LTO		
Name of Subdivision:				
☐ The lot is within a Provincial Park				
3. OTHER REQUIREMENTS				
The appropriate application fee must accompany this application. If this application is approved, additional fees may be charged for preparation of documents and other administrative services in accordance with the Administration. Fee Regulation under <i>The Crown Lands Act</i> .  Lawyer Contact Information (For Purchases Only)  (The land transfer document will be sent through a designated lawyer to file the transfer document and a Property Registry Application with the Land Title Office to register the title.)				
Lawyer Name:	Law Firm Name:			
Phone No.: Fax No.:		_		
Mailing Address:				
4. PERSONAL INFORMATION PROVISIONS  This personal information is being collected under the authority of <i>The Crown Lands Act</i> and will be used for future communications and establishing a client account. This information is protected by the privacy provisions of <i>The Freedom of Information and Protection of Privacy Act</i> . If you have any questions about the collection of this information, contact the Access & Privacy Coordinator, 17th Floor, 215 Garry Street, Winnipeg MB R3C 3Z1, Phone: (204) 945-3881.				
5. NOTES TO APPLICANT(S)				
<ol> <li>Separate applications and fees are required for each seen applicable fees <u>MUST</u> accompany this form.</li> <li>Forms that have not been completed in full will be returned.</li> <li>A maximum of two (2) individuals are permitted to be not applicable.</li> </ol>	ed.			

Revised: February 2024

### 6. DECLARATION FOR APPLICANT(S)

### **Definitions:**

Employee - is a person employed in the departments (as listed below) and includes seasonal, casual, departmental, part-time, term, and regular employees.

**Immediate Family Member** - is an employee's parent, sibling, offspring, spouse, common-law partner, ward, or relative permanently living in the employee's household.

Senior Public Executive - is a person employed as:

- a) the Clerk of the Executive Council;
- b) a deputy minister;
- c) an assistant deputy minister;
- d) a person in a prescribed senior executive position, this includes:
  - i. an associate deputy minister;
  - ii. the Provincial Comptroller appointed under subsection 13(1) of The Financial Administration Act;
  - iii. any other position classified in the executive officer series; or
- e) in respect of a prescribed reporting organization, a chairperson, president, vice-president, chief executive officer or deputy chief executive officer or other person in a prescribed senior executive position, in the organization, including:
  - i. Manitoba Hydro;
  - ii. the Manitoba Liquor and Lotteries Corporation;
  - iii. the Manitoba Public Insurance Corporation;
  - iv. Efficiency Manitoba.

# 6(a) DECLARATION OF PRIMARY APPLICANT – please complete this section

(including any unincorporated business entity).

l am an employee or an immediate family member of an employee, in the following parts of the Government of Manitoba:

Name of Branch/Department:	Employee in:	Immediate Family Member of an Employee in:			
Real Estate Services Branch	⊓ Yes ⊓ No	□ Yes □ No			
Consumer Protection and Government Services	1 1C3 1110	- 1C3 - 1V0			
Conservation Officers Service	□ Yes □ No	□ Yes □ No			
Economic Development, Investment, Trade and Natural Resources	purces				
Parks Branch	□ Yes □ No	□ Yes □ No			
Environment and Climate Change	- 1e3 - 110				
Land Use and Ecosystem Resilience Branch	□ Yes □ No □ Yes □ No				
Agriculture	1 1C3 1110	- 1C3 - 1NO			
Lands and Planning Branch	□ Yes □ No □ Yes □ No				
Economic Development, Investment, Trade and Natural Resources					
Minister	- V N				
Government of Manitoba	□ Yes □ No	□ Yes □ No			
Senior Public Executive (as described above in Section 8)	□ Yes □ No	□ Yes □ No			
If you answered " <u>Yes</u> " in the Immediate Family Member of an Employee column above, please provide the following:					
Name of the Employee: Relationship to Primary Applicant:					
I hereby certify that all information given in this application is true in substance and in fact; that I am over the age of eighteen years, and that I will not commence any construction development on the site until I have received written approval of this application. "Witness" is to be over 18 years of age, non-relative, and NOT be named as an applicant.					
Witness Signature Signature of Prima	Signature of Primary Applicant				
Witness Name (printed) Date					

### 6(b) DECLARATION OF SECONDARY APPLICANT (if applicable) – please complete this section (including any unincorporated business entity). am an employee or an immediate family member of an employee, in the following parts of the Government of Manitoba: Immediate Family Member of an Name of Branch/Department: Employee in: Employee in: **Real Estate Services Branch** □ Yes □ No □ Yes □ No Consumer Protection and Government Services **Conservation Officers Service** □ Yes □ No □ Yes □ No Economic Development, Investment, Trade and Natural Resources **Parks Branch** □ Yes □ No □ Yes □ No **Environment and Climate Change** Land Use and Ecosystem Resilience Branch □ Yes □ No □ Yes □ No Agriculture Lands and Planning Branch □ Yes □ No □ Yes □ No Economic Development, Investment, Trade and Natural Resources Minister □ Yes □ No □ Yes □ No Government of Manitoba Senior Public Executive (as described above in Section 8) □ Yes □ No □ Yes □ No If you answered "Yes" in the Immediate Family Member of an Employee column above, please provide the following: Name of the Employee: \_\_\_\_\_\_ Relationship to Secondary Applicant: \_ I hereby certify that all information given in this application is true in substance and in fact; that I am over the age of eighteen years, and that I will not commence any construction development on the site until I have received written approval of this application. "Witness" is to be over 18 years of age, non-relative, and NOT be named as an applicant. Witness Signature Signature of Secondary Applicant Date Witness Name (printed)

# 6(c) DECLARATION - PRIVATE CORPORATE APPLICANTS (if applicable) - please complete this section

Is any shareholder of the Applicant Corporation an employee of, or an immediate family member of an employee, in the following parts of the Government of Manitoba:

Name of Branch/Department:		Employee in:	Immediate Family Member of an Employee in:
Real Estate Services Branch		□ Yes □ No	□ Yes □ No
Consumer Protection and Government Services		□ 163 □ NO	□ 1 <b>€3</b> □ 110
Conservation Officers Service Economic Development, Investment, Trade and Natural Res	sources	□ Yes □ No	□ Yes □ No
Parks Branch Environment and Climate Change		□ Yes □ No	□ Yes □ No
Land Use and Ecosystem Resilience Branch Agriculture		□ Yes □ No	□ Yes □ No
Lands and Planning Branch Economic Development, Investment, Trade and Natural Res	sources	□ Yes □ No	□ Yes □ No
Minister Government of Manitoba		□ Yes □ No	□ Yes □ No
Senior Public Executive (as described above in Section 8)		□ Yes □ No	□ Yes □ No
f you answered "Yes" in the Immediate Family Member of an  Name of the Employee: Rel  A separate form of declaration may be required to be co	ationship to Applicant:		
I hereby certify that all information given in this application is and that I will not commence any construction developmen "Witness" is to be over 18 years of age.			
Date	Signature of Authoriz Printed Name:	zed Signing Authority	
Date	Witness (Not require	ed if Sealed)	
Fees: Lease - \$100.00 (plus GST) Purchase - \$100.00 (plus GST)	Inquiries/Assistar Phone (Toll free): 1 Phone (Winnipeg):	1-800-214-6497 204-945-6784	
Submit Application and Fees to: Cashier's Office Rm. 118 – 1181 Portage Avenue Winnipeg, MB R3G 0T3  Please do not send cash. Cheque or money order should be made payable to: Minister of Finance of Manitoba	Crown Land Mana Central Region Eastern Region Western Region Northwest Region Northeast Region Provincial Parks	204-671-0382 204-945-7781 431-351-1401 431-351-1285 204-679-0987 204-945-4406	